



# CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Mail Stop: AMENDMENT  
Commissioner for Patents,  
P.O. Box 1450  
Alexandria, VA 22313"

on August 18, 2005

*Rimma Mitelman*  
RIMMA MITELMAN  
Reg. No. 34,396  
Attorney for Applicant(s)

08/18/05  
Date of  
Signature

17W  
UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

Customer No.: 000201  
Attorney Docket No.: C4271(C)  
Applicant: Hafkamp et al.  
Serial No.: 10/727,253  
Filed: December 3, 2003  
For: Detergent Compositions

Group: 1751  
Examiner: L. Douyon  
Englewood Cliffs, New Jersey 07632  
August 18, 2005

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313

Sir:

Transmitted herewith is an amendment in the above-identified application.

[X] No additional fee is required.

The fee has been calculated as shown below.

## CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 80.00	
Multiple Claims					\$ 270.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[ ] Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

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**PATENT**

August 18, 2005

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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**AMENDMENT**

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Alexandria, VA 22313-1450

Sir:

In response to the Office Communication dated June 1, 2005, please consider the following amendments and remarks:

**Amendment to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.